

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 34,00,000/- to HORTICULTURE Orders - Issued.

**FINANCE ( Expr. Agriculture & Co-operation ) DEPARTMENT**

G.O.Rt.No.: 2254

Dated: 21-05-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. A&C Deptt., U.O.Note.No.13332/Horti/A2/2012 dt.14-05-2013

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner HORTICULTURE is hereby issued a Budget Release Order for an amount of Rs.34,00,000/--(Rupees Thirty Four Lakhs) Plan from the BE provision 2013-14 towards implementation of the Market Intervention Scheme for Oil Palm for the month of January 2013 under the following Heads of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Market Intervention Scheme for Oil Palm <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> AAO ADH DDH JDH Office of COH <b>Remarks:</b>									
1	2401-00-108-06-25-500-503	V	45,16	..	..	45,16	..	17,00	28,16
<b>Scheme Name:</b> Market Intervention Scheme for Oil Palm <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> AAO ADH DDH JDH Office of COH <b>Remarks:</b> With full vouchers/Detailed Bills									
2	2401-00-108-10-26-310-312	V	45,16	..	..	45,16	..	17,00	28,16
<b>Total</b>			<b>90,32</b>	..	..	<b>90,32</b>	..	<b>34,00</b>	<b>56,32</b>

The ( **AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT**  
**HORTICULTURE**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG-II)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**